CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee) 1. Qualifying Name and Address of Candidate Office Sought (Include title of office as well OFFICE USE ONLY as parish, city, town and/or election district.) 9/06 School Board Parish Shurepor 3. Date of Primary This report covers from through 4. Type of Report _180th day prior to primary 40th day after general 90th day prior to primary Annual (future election) 30th day prior to primary Supplemental (past election) 10th day prior to primary 10th day prior to general Amendment to prior report 5. FINAL REPORT If: Filed after the election AND all loans and debts paid Withdrawn AND no surplus funds remaining Unopposed 6. Name and Address of Financial Institution 7. Full Name and Address of Treasurer (You are required by law to use one or more Laura A Gustavison banks, savings and loan associations, or money market mutual fund as the depository of all 135 Preston Acc campaign funds.) Bancorp South Bank Show coat, ShureDot LA 71106 9. Name of Person Preparing Report Laura A. Gustawson 318-524-0420 Daytime Telephone 10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY is true and correct to the best of our knowledge, information and belief, and that no expenditures a. Name and address of principal campaign committee, have been made nor contributions received that have not been reported herein, and that no committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted. 07

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Signature of Candidate/Chairperson (To be signed by Chairperson only if report by

principal campaign committee)

ture of Treasure

SUMMARY PAGE

RECEIPTS	This Period
Contributions (Schedule A-1)	
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of \$25 or less	
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	-0-

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	51.67
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	51.67

	FINANCIAL SUMMARY	Amount	
14.	Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	51.67	
15.	Plus total receipts this period (Line 8 above)		
16.	Less total disbursements this period (Line 13 above)	51.69	
17.	Less in-kind contributions (Line 2 shove)		
18.	Funds on hand at close of reporting period (Lines 14+15-16-17)	_0-	

Page 2 of 5 pages.

The following information must be provided for each loar Also, complete this schedule for loans received in prior per even if from the same source. Any personal funds a can	riods that are still outstandidate loans to his can	nging. Separate loans must paign must be reported or	this schedule.	
1. Name and address of lender	2. a. Date*	b. Interest rate	%(a.p.r.)	
Bonita Crawford 295 Patton Shewport LA 71105				
295 Patton	*For lines of credit, give	the date the line of credit was		
Showport LA 71105	*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$			
3. Endorsers/Guarantors	Repayments this period Date	Principal	Interest	
	Balanc	e forgive		
	:			
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)	list all payments under prin			
1. Name and address of lender	2. a. Date*b. Interest rate%(a.p.r.)			
	c. Amount borrowed*		\$	
	d. Balance due		\$	
	*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$			
3. Endorsers/Guarantors	4. Repayments this per Date	riod Principal	Interest	
	:			
	:			
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)	(List payments of principal list all payments under principal payments under principal list all payments of principal	al and interest separately. If separately, if separately.	rate amounts are not known,	
Form 102, Rev. 11/14				

SCHEDULE B: LOANS RECEIVED

Page 4 of 5 pages.

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Contributions received by a candidate may be expended for any lawful purpose, but shall not be used for any personal use unrelated to a political campaign or the holding of public office or party position. (R.S. 18:1505.21.) Each expenditure should include the name of the recipient of the funds, the complete address of the recipient, the date of the expenditure, the amount and a description detailing the purpose of the expenditure. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

Name and Address of Recipient	Expenditures this Reporting Period a. Date(s) b. Description of Purpose(s) c. Amount(s)		
Bancorpsouth Bank 6005 Line Aces Shrungest LA 71106	1/23/14	Bank fees	51.67
	:		
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this so From 100 Ber 13/14	hedule)		51.67

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